

Act 10: 44-48

SUBJECT: ~~These Amazing~~
Concepts

4/77

GP

Acts 10: 24-48

THESE AMAZING CONVERSATIONS

1. The man who is looking for the 10:24
 How blessed to meet him. Set his out
 (a) The church, ready 100. 5? 6? 8?
 (b) Howard Taylor (son of Hudson Taylor) missionary.
 (c) There a reminder, and you know of?
 (d) Horticulture (e) Peace & Justice

2. Preparation of the messenger 10:28
 not go, otherwise, down? & built.
 In Canada, all places!
 like found to himself. But the God intervened.
 10:33 what had God commanded?
 Set to himself, practice faith, culture, teaching, mission

3. "Opened his mouth" 10:34
 How vulgar! common! uncount!
 (1) One who refused to give, cultural barrier. To speak with
 open mouth, full heart, in spiritual devotion, in the last culture.
 (2) Definites of a preacher = "a mild manner man speaking to a
 mild manner converts as love to be more mild manner"
 = "a dispenser of grace / must not be angry"
 (3) Some people afraid to love voice - say can hear quite well
 But the preacher speaking with sympathy, kindness but firm, clear.
 tears, fear, help. decision: 4, 17.
 4. 10:40:39 Crucy is the rebellion of this nation the messiah
 5. Matt 3:1 14 17 18 19 20 21 22

4. The sermon 10: 34-43

(10: 34 b. Opened the door wide to all
(1) was left O.C. Char. Evans Douglas, Caly B of Ch. Day journal
Chris Sunday, see note of 24th. why 2 days each week.

~~10: 43, the big fish all the people nations
from apostolic mission. not of Jesus as / Ruby but by making the
of the church~~

(10: 43 a. This to the man) at 10: 2?
Surely, not to the man, the blood! Show his X but X the great ideal
X-X, model. The few, noble, beautiful. loyal to the Lord's eye.
I need X but not X needed.
But not all alike - sinners.

- (a) Some students, well, and perhaps to sinners.
- (b) Vandal. Just Daller? What did acts, over of.

We are still in search of blood, a lot in our sin.
"How you seem to go -
are you washed -"

5. Results, the sermon 10: 44-46

'like gift' 10: 45; 11: 17
V & W O O - Zales, Gual, Gromer, --

a demonstrable fact

see by the
(6) Fully next, many. Preceder 2:00 p.m.

6. 'False results?' 10: 47

Important

Immediate

mixed (not seen in Peter) but in following

a shared vote

So not in our church = 1000 hours